

DEVAL L. PATRICK GOVERNOR TIMOTHY P. MURRAY LIEUTENANT GOVERNOR JUDYANN BIGBY, MD

SECRETARY

JOHN AUERBACH
COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

02/17/2012

Eric Christofferson Assistant United States Attorney, Boston, Ma.

Dear AUSA Christofferson,

Enclosed is the information you requested in regards to United States vs. Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Control Cards with analytical results for samples #
- 3. Analysis sheets with custodial chemist's hand notations and test results.
- 4. Infrared Spectral analytical data for samples #
- 5. GC/Mass Spectral analytical data for samples #

Annie Dookhan was the custodial chemist and performed the preliminary testing and net weight for this sample. Kate Corbett analyzed the GC/MS data for this sample.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan Chemist Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6622